



Constitution of Academic Council of the CU.

No.: CU/Academic/2023/195 Date: 22/09/2023

Read: 1) Approval of the Hon'ble Vice Chancellor dated 21/09/2023 on concerned file.

# **Notification**

As per the provision of Section 23 (1) (x) of Children's University Act, 2009, the following students are nominated by Hon'ble Vice Chancellor as members of the Academic Council at the Children's University till June, 2024.

| Sr. No. | Name of the Member  | Programme          | Designation |
|---------|---------------------|--------------------|-------------|
| 1       | Bhumika Panchal     | M.A. Psychology    | Member      |
| 2       | Gopi Kalavadiya     | M.Sc. Home Science | Member      |
| 3       | Rimpal Balabhai Bar | M.S.W.             | Member      |

Registrar Children's University

### To,

- 1. Bhumika Panchal, M.A. Psychology
- 2. Gopi Kalavadiya, M.Sc. Home Science
- 3. Bar Rimpal Balabhai M.S.W.

# Copy to:

- 1. P.A. to Hon. Vice Chancellor
- 2. All Members of the Academic Council
- 3. All Centres and Admin Branches of the University
- 4. IT Branch Uploading copy of notification on Website



No: CU/Academic/052/2023

Date: 04/02/2023

Read: 1) Children's University Regulation No.22(5)(a)

2) Approval of the Hon. Vice Chancellor dated 27/01/2023

## Notification

It is here by notified that as per provision of Regulation 22(5)(a) of Children's University Regulation, following shall be the members of the **Anti-Ragging committee** at University Level.

| Sr.<br>No. | Name Of the member   | Designation      |
|------------|--|------------------|
| 1.         | Dr. B. D. Dhila  | Chairman         |
| 2.         | Senior P.I, Sector-21, Gandhinagar                               | Member           |
| 3.         | Ashish Dave,<br>NGO  | Member           |
| 4.         | Megharaj Chaudhari,<br>Representative of Parent                  | Member           |
| 5.         | Krishnakant Jha,<br>Media Representative                         | Member           |
| 6.         | Suraj Trivedi<br>Senior Student (MA Psychology Sem-4)            | Member           |
| 7.         | Mr. Harshad Prajapati Deputy Registrar                           | Member           |
| 8.         | Dy. Collector Collector office, Gandhinagar Civil Administration | Member           |
| 9.         | Dr. Hinal Patel<br>Assistant Professor                           | Member-Secretary |

The term of the nominated members shall be 03 years from the date of notification.

Registrar

To,

All members of the Anti-Ragging committee

Copy to:

- 1. P.S to Hon. Vice chancellor
- 2. P. A to Registrar
- 3. All Centers and Admin Branches of the University
- 4. Estate Branch- Uploading copy of notification and updating information on Website





No: CU/Academic/059/2023 Date: 04/02/2023

Read: 1) Children's University Regulation No.25

2) Approval of the Hon. Vice Chancellor dated 27/01/2023

### **Notification**

It is here notified that as per provision of Regulation 25 of children's University Regulation, following shall be the members of the **Women Development Cell** at University Level

| Sr.<br>No. | Name Of the member    | Designation |
|------------|-----------------------|-------------|
| 1.         | Smt. Krishana Thakkar | Chairmaraan |
|            | Director              | Chairperson |
| 2.         | Smt. Reena Raol       | Member      |
|            | Assistant Professor   | Member      |
| 3.         | Smt. Bhartiben Parmar | Manulan     |
|            | Non-Teaching          | Member      |
| 4.         | Dr. Rupam Upadhyay    | Γ.          |
|            | Assistant Professor   | Expert      |
| 5.         | Poonam Patel          | Student     |
| 6.         | Disha Kadachha        | Student     |
| 7.         | Bhairvi dixit         | Member      |
|            | Assistant Professor   | Secretary   |

The term of the nominated members other than student members shall be 03 years from the date of notification of and the term of the nominated student members shall be 01 years from the date of notification

Registran

To.

All members of the Women Development Cell

#### Copy to:

- 1. P.S to Hon. Vice chancellor
- 2. P. A to Registrar
- 3. All Centres and Admin Branches of the University
- 4. Estate Branch- Uploading copy of notification and updating information on Website