 **CHILDREN’S UNIVERSITY**

 **(Established by Government of Gujarat)**

**Subhash Chandra Bose Shikshan Sankul, Near Chh-5 Children’s University Circle, Sector-20, Gandhinagar-382021 (Gujarat)**

**Phone : 079 232 44569 Website :www.cugujarat.ac.in**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Application for the Post of Counsellor as BALMITRA  TAPOVAN  (Tick any)**

Affix your passport size latest Photo with Signature

OFFICIAL USE ONLY:

No. & Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| **PERSONAL INFORMATION (IN CAPITAL LETTERS)** |
| **Mr., Mrs., Ms. etc.:** | **Surname** | **First Name** | **Father's / Husband's Name** |
|  |  |  |  |
| Date of Birth |  | Age on last date |  |
| **Gender** | Male |  | Female |  |
| **Marital Status** | Married |  | Unmarried |  |
| Category | Open |  | SEBC |  | SC |  | ST |  | EWS |  |
| Permanent Address: |
|  | Tel: |  |
|  | Mob: |  |
| Pin code: | Email: |  |
| Address for correspondence if different: |
|  | Tel: |  |
|  | Mob: |  |
| Pin code: | Email: |  |
| Country of Birth: |  |
| Nationality: |  |
| **Educational Qualification (\*) From Matriculation onward** |
| **Examination** | **Board/University** | **Year of Passing** | **Marks** | **% out of Marks** | **Subject Course** |
| **Obtained** | **Out of** |
| SSC |  |  |  |  |  |  |
| HSC |  |  |  |  |  |  |
| Bachelor Degree |  |  |  |  |  |  |
| Master Degree |  |  |  |  |  |  |
| NET/SET |  |  |  |  |  |  |
| M. Phil |  |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |  |
| Any other Degree/Diploma |  |  |  |  |  |  |
| Technical Qualification (If any) |  |  |  |  |  |  |
| (Note: (\*) Please attach separate sheet if the space is insufficient) |
| **Technical/Professional Experience (Starting from the latest):** |
| **Designation** | **Name of the Organization** | **Scale of Pay/Pay Structure/Pay in Pay Band + GP/AGP** | **Nature of Appointment** | **Period of Service** |
| **From** | **To** | **Period** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **(Note :**(\*) **Please indicate Pay Band and Grade Pay separately)** |
| **Additional Information, If any:** |
|  |
|  I hereby declare that all entries made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect my candidature/appointment is liable to be cancelled/terminated. I have enclosed attested copies of the School leaving certificate, all mark sheets, cast certificate, experience certificates and other supporting documents.Place:Date: Signature of the Applicant |

(Encl: As above)