**Programme Structure Summary**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SEMESTER 1 | | | | | | | | | | | |
| Course Group | Course Name | Cr | Teaching Scheme | | | | INT(T)  Max./  Passing | EXT(T)  Max./  Passing | INT(P)  Max./  Passing | EXT(P)  Max./  Passing | Grand Total  Max./  Passing |
| T | P | Tu | Cont.  Hrs |
| 1 | Society and Social Work | 4 | 48 | - | 16 | 64 | 12/30 | 28/70 | - | - | 100 |
| 2 | Introduction to Human Development and Family | 4 | 48 | - | 16 | 64 | 12/30 | 28/70 | - | - | 100 |
| 3 | Social welfare Administration | 4 | 48 | - | 16 | 64 | 12/30 | 28/70 | - | - | 100 |
| 4\* | Society: Structure & Social change | 4 | 48 | - | 16 | 64 | 12/30 | 28/70 | - | - | 100 |
| 5\* | Child Development in Indian context (Panch Kosh) | 4 | 48 | - | 16 | 64 | 12/30 | 28/70 | - | - | 100 |
| 6 | Field Work (**Rural:** Aanganvadi) | 4 | - | 128 | - | 128 | - | - | 12/30 | 28/70 | 100 |
|  |  | 20 |  |  |  |  |  |  |  |  |  |
| \*કોઈએક પેપર અથવામાં લઇ શકાશે. | | | | | | | | | | | |
| |  | | --- | | SEMESTER 2 | | | | | | | | | | | | |
| Course Group | Course Name | Cr | Teaching Scheme | | | | INT(T)  Max./  Passing | EXT(T)  Max./  Passing | INT(P)  Max./  Passing | EXT(P)  Max./  Passing | Grand Total  Max./  Passing |
| T | P | Tu | Cont.  Hrs |
| 1 | Community Organization and  Social Action | 4 | 48 | - | 16 | 64 | 12/30 | 28/70 | - | - | 100 |
| 2 | Social Work Research-I | 4 | 48 | - | 16 | 64 | 12/30 | 28/70 | - | - | 100 |
| 3 | Social Work & Disability  Management | 4 | 48 | - | 16 | 64 | 12/30 | 28/70 | - | - | 100 |
| 4\* | NGO Management | 4 | 48 | - | 16 | 64 | 12/30 | 28/70 | - | - | 100 |
| 5\* | Indian Knowledge System | 4 | 48 | - | 16 | 64 | 12/30 | 28/70 | - | - | 100 |
| 6 | Field Work (Child Centric NGO) | 4 | - | 128 | - | 128 | - | - | 12/30 | 28/70 | 100 |
|  |  | 20 |  |  |  |  |  |  |  |  |  |

\*કોઈપણ એક વિષય પસંદ કરવાનો રહેશે

\*બીજા સત્રમાં ગ્રામ શિબિર યોજવી (ખર્ચ વિદ્યાર્થીઓએ ઉપાડવાનો રહેશે)

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  | | --- | | SEMESTER 3 | | | | | | | | | | | | |
| Course Group | Course Name | Cr | Teaching Scheme | | | | INT(T)  Max./  Passing | EXT(T)  Max./  Passing | INT(P)  Max./  Passing | EXT(P)  Max./  Passing | Grand Total  Max./  Passing |
| T | P | Tu | Cont.  Hrs |
| 1 | Social Case Work and Social Group Work | 4 | 48 | - | 16 | 64 | 12/30 | 28/70 | - | - | 100 |
| 2 | Empowerment of Family and Parenting | 4 | 48 | - | 16 | 64 | 12/30 | 28/70 | - | - | 100 |
| 3 | Social Work Research-II | 4 | 48 | - | 16 | 64 | 12/30 | 28/70 | - | - | 100 |
| 4\* | Corporate Social Responsibility (CSR) | 4 | 48 | - | 16 | 64 | 12/30 | 28/70 | - | - | 100 |
| 5\* | Indian Society (Sanskar and Science) | 4 | 48 | - | 16 | 64 | 12/30 | 28/70 | - | - | 100 |
| 6 | Field Work (Medical/Paediatric & gynaecology) | 4 | - | 128 |  | 128 | - | - | 12/30 | 28/70 | 100 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 20 |  |  |  |  |  |  |  |  |  |

\*કોઈપણ એક વિષય પસંદ કરવાનો રહેશે

\* ત્રીજા સત્રમાં સ્ટડી ટુર યોજવી (ખર્ચ વિદ્યાર્થીઓએ ઉપાડવાનો રહેશે)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  | | --- | --- | | |  | | --- | | SEMESTER 4 | | | | | | | | | | | | | |
| Course Group | Course Name | Cr | Teaching Scheme | | | | INT(T)  Max./  Passing | EXT(T)  Max./  Passing | INT(P)  Max./  Passing | EXT(P)  Max./  Passing | Grand Total  Max./  Passing |
| T | P | Tu | Cont.  Hrs |
| 1 | Social Policy and Social Legislations | 4 | 48 | - | 16 | 64 | 12/30 | 28/70 | - | - | 100 |
| 2 | Urban and Rural Community Development | 4 | 48 | - | 16 | 64 | 12/30 | 28/70 | - | - | 100 |
| 3 | Human Resource management | 4 | 48 | - | 16 | 64 | 12/30 | 28/70 | - | - | 100 |
| 4 | Dissertation | 4 | 48 | - | 16 | 64 | 12/30 | 28/70 | - | - | 100 |
| 5 | Block Placement ( Industry Child Centric CSR, Toy Manufacturing) | 4 | - | 128 |  | 128 | - | - | 12/30 | 28/70 | 100 |
|  |  | 20 |  |  |  |  |  |  |  |  |  |