

## Appendix I

## **Children's University**

Subhash Chandra Bose Shikshan Sankul, Chh-5 Children's University Circle Sector-20, Gandhinagar – 382021 (Gujarat)

| <b>Application f</b>    | ion for the Post of Assistant Professor |             |               |             |             |                          |  |
|-------------------------|---|-------------|---------------|-------------|-------------|--------------------------|--|
|                         |   |             |               |             |             | Affix your               |  |
|                         |   |             |               |             |             | passport size            |  |
| OFFICIAL USE O          | ONLY:                                   |             |               |             |             | latest Photo             |  |
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| No. & Date:             |   |             |               |             |             | Signature                |  |
|                         |   |             |               |             |             | Signature                |  |
|                         | PERSONAL IN                             |             |               |             |             |                          |  |
| Mr., Mrs., Ms. etc.:    | Surnam                                  | e           | First 1       | Name        | Fath        | er's / Husband's<br>Name |  |
| Date of Birth           |   |             | Age on last   | date        |             |                          |  |
| Gender                  | Male                                    |             |               |             | Female      |                          |  |
| Marital Status          |   |             |               |             |             |                          |  |
| Category                | Open                                    | SEBC        | SC            | ST          |             | EWS                      |  |
|                         | te belong to SEBC                       | Please atta | ch copy of La | atest non c | reamy layer | certificate              |  |
| Permanent Address       | SS:                                     |             |               |             |             |                          |  |
|                         |   |             |               | Tel:        |             |                          |  |
|                         |   |             |               | Mob:        |             |                          |  |
|                         | Pin code:                               |             |               |             | l:          |                          |  |
| Address for corres      | spondence if differe                    | nt:         |               |             |             |                          |  |
|                         |   |             |               | Tel:        |             |                          |  |
|                         |   | Mob:        |               |             |             |                          |  |
|                         |   | Email       | -             |             |             |                          |  |
| Country of Birth:       | Pin code:                               |             |               | Linui       | ·· <u> </u> |                          |  |
| Nationality:            |   |             |               |             |             |                          |  |
|                         | lification (*) From                     | Matricula   | ation onward  | <u> </u>    |             |                          |  |
| Examination             | Board/University                        | Year of     | Mar           |             | % out of    | Subject Course           |  |
|                         | Board/University                        | Passing     | Obtained      | Out of      | Marks       | Subject Course           |  |
| SSC                     |   |             |               |             |             |                          |  |
| HSC                     |   |             |               |             |             |                          |  |
| Bachelor Degree         |   |             |               |             |             |                          |  |
| Master Degree           |   |             |               |             |             |                          |  |
| NET/SET                 |   |             |               |             |             |                          |  |
| M. Phil                 |   |             |               |             |             |                          |  |
| Ph.D.                   |   |             |               |             |             |                          |  |
| Any other               |   |             |               |             |             |                          |  |
| Degree/Diploma          |   |             |               |             |             |                          |  |
| Technical Ovalification |   |             |               |             |             |                          |  |
| Qualification           |   |             |               |             |             |                          |  |
| (If any)                |   |             |               |             |             |                          |  |

| Technical/Professional Experience (Starting from the latest): |                             |  |                       |                   |    |        |
|---|-----------------------------|--|-----------------------|-------------------|----|--------|
|   |                             | Scale of Pay/Pay                         |                       | Period of Service |    |        |
| Designation   | Name of the<br>Organization | Structure/Pay in<br>Pay Band +<br>GP/AGP | Nature of Appointment | From              | То | Period |
|   |                             |  |                       |                   |    |        |
|   |                             |  |                       |                   |    |        |
|   |                             |  |                       |                   |    |        |
|   |                             |  |                       |                   |    |        |
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|   |                             |  |                       |                   |    |        |
|   |                             |  |                       |                   |    |        |
|   |                             |  |                       |                   |    |        |

(Note :(\*) Please indicate Pay Band and Grade Pay separately)

| 1 |  |
|---|--|
|   | Additional Information, If any:  |
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|   |  |
|   | I hereby declare that all entries made by me in this application are true, complete and correct to the   |
|   | best of my knowledge and belief. I understand that in the event of any information being found false,    |
|   | incomplete or incorrect my candidature/appointment is liable to be cancelled/terminated. I have enclosed |
|   | attested copies of the School leaving certificate, all mark sheets, cast certificate*, Non-Creamy layer  |
|   | certificate*, experience certificates and other supporting documents.                                    |
|   | certificate, experience certificates and other supporting documents.                                     |
|   | NI.  |
|   | Place:   |
|   | Date: Signature of the Applicant   |

(Encl: As above)