** Appendix I**

**Children’s University**

**Subhash Chandra Bose Shikshan Sankul, Sector-20, Gandhinagar-382021  
 www.cugujarat.ac.in**

**Application for the Post of Assistant Professor in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Department**

Affix your passport size latest Photo with Signature

OFFICIAL USE ONLY :

No. & Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **PERSONAL INFORMATION (IN CAPITAL LETTERS)** | | | | | | | | | | | | | | | | | | | | | | | | |
| **Mr, Mrs, Ms etc:** | | | **Surname** | | | | | **First Name** | | | | | | | | | **Father's / Husband's Name** | | | | | | | |
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| Date of Birth | | |  | | | | | Age on last date | | | | | | | | |  | | | | | | | |
| Gender | | | Male | | | | |  | | | | | | | | | Female | | | | |  | | |
| Marital Status | | | Married | | | | |  | | | | | | | | | Unmarried | | | | |  | | |
| Category | | | Open |  | EWS | |  | | | SEBC | | |  | | | SC | | | |  | | ST | |  |
| NOTE : If candidate belong to SEBC Please attach copy of current Year's non creamy layer certificate | | | | | | | | | | | | | | | | | | | | | | | | |
| Permanent Address : | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | Tel : | | | |  | | | | | | |
|  | | | | | | | | | | | | | | Mob: | | | |  | | | | | | |
| Pincode : | | | | | | | | | | | | | | Email : | | | |  | | | | | | |
| Address for correspondence if different : | | | | | | | | | | | | | | | | | | | | | | | | |
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| Pincode : | | | | | | | | | | | | | | Email : | | | |  | | | | | | |
| Country of Birth : | | | | | | | | | | | | | |  | | | | | | | | | | |
| Nationality : | | | | | | | | | | | | | |  | | | | | | | | | | |
| **Educational Qualification(\*) From Matriculation onward** | | | | | | | | | | | | | | | | | | | | | | | | |
| **Examination** | | **Board/University** | | | | **Year of Passing** | | | **Marks** | | | | | | **% out of Marks** | | | | | | **Subject Course** | | | |
| **Obtained** | | | **Out of** | | |
| SSC | |  | | | |  | | |  | | |  | | |  | | | | | |  | | | |
| HSC | |  | | | |  | | |  | | |  | | |  | | | | | |  | | | |
| Bachelor's Degree | |  | | | |  | | |  | | |  | | |  | | | | | |  | | | |
| Master Degree | |  | | | |  | | |  | | |  | | |  | | | | | |  | | | |
| NET/SET | |  | | | |  | | |  | | |  | | |  | | | | | |  | | | |
| M.Phil | |  | | | |  | | |  | | |  | | |  | | | | | |  | | | |
| Ph.D. | |  | | | |  | | |  | | |  | | |  | | | | | |  | | | |
| Any other Degree/Diploma | |  | | | |  | | |  | | |  | | |  | | | | | |  | | | |
| Technical Qualification  (If any) | |  | | | |  | | |  | | |  | | |  | | | | | |  | | | |
| (Note : (\*) Please attach separate sheet if the space is insufficient) | | | | | | | | | | | | | | | | | | | | | | | | |
| **Technical/Professional Experience (Starting from the latest):** | | | | | | | | | | | | | | | | | | | | | | | | |
| **Designation** | **Name of the Organization** | | | | | **Scale of Pay/Pay Structure/Pay in Pay Band + GP/AGP** | | | | | **Nature of Appointment** | | | | | | | | **Period of Service** | | | | | |
| **From** | | **To** | | **Period** | |
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| **(Note :** (\*) **Please indicate Pay Band and Grade Pay separately)** | | | | | | | | | | | | | | | | | | | | | | | | |
| **Additional Information, If any:** | | | | | | | | | | | | | | | | | | | | | | | | |
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| I hereby declare that all entries made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect my candidature/appointment is liable to be cancelled/terminated. I have enclosed attested copies of the School leaving certificate, all marksheets, cast certificate\*, Non-Creamylayer certificate\*, experience certificates and other supporting documents.  Place :  Date: Signature of the Applicant | | | | | | | | | | | | | | | | | | | | | | | | |

(Encl: As above)

(Applicant who are in service it is required to send his/her application through proper channel.)

(The endorsement below is to be signed and forwarded by the Head of the Department/Employer in the case of the in-service candidates whether in permanent or temporary capacity failing which the application is liable to be rejected.)